

## CAMPAIGN TREASURER'S REPORT SUMMARY

RCVD 10 JAN '19

(1) Chrisan Herrod  
Name

(2) 3044 51<sup>ST</sup> ST S  
Address (number and street)

Gulfport FL 33707  
City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- |  |                      |  |
|--|----------------------|--|
| <input checked="" type="checkbox"/> Candidate  | Office Sought: _____ | <input type="checkbox"/> Check here if PC or ECO has disbanded                 |
| <input type="checkbox"/> Political Committee (PC)  |                      | <input type="checkbox"/> Check here if PTY has disbanded                       |
| <input type="checkbox"/> Electioneering Communications Org. (ECO)  |                      | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input type="checkbox"/> Party Executive Committee (PTY)   |                      |  |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) |                      |  |

### (5) Report Identifiers

Cover Period: From 12 / 1 / 18 To 12 / 31 / 18 Report Type: M 12

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_, \_\_\_\_\_, ~~220.00~~

Loans                      \$ \_\_\_\_\_, \_\_\_\_\_, 220.00

Total Monetary        \$ \_\_\_\_\_, \_\_\_\_\_, 220.00

In-Kind                    \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_, \_\_\_\_\_, 108.00

Transfers to Office Account      \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary        \$ \_\_\_\_\_, \_\_\_\_\_, 108.00

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 220.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 108.00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Colleen F. Murphy

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X Colleen F. Murphy  
Signature

(Type name) Chrisan Herrod

Candidate       Chairperson (only for PC and PTY)

X Chrisan Herrod  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Chrisan Herrod

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 12 / 1 / 18 through 12 / 31 / 18

(4) Page \_\_\_\_\_ of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/10/18	City of Gulfport 2401 53rd ST S Gulfport FL 33707	Qualifying fee	CAN		108.00
1					
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/ /					
/ /					
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/ /					

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chason Herrod (2) I.D. Number \_\_\_\_\_

(3) Cover Period 12 / 1 / 18 through 12 / 31 / 18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12/10/18	<del>City of Galt</del> Chason Herrod 3044 51st St S Gulfport FL 33707			Loan			220.00
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chrisan Herrod

Name \_\_\_\_\_

(2) 3044 51st St S

Address (number and street) \_\_\_\_\_

Gulfport, FL 33707

City, State, Zip Code \_\_\_\_\_

Check here if address has changed

OFFICE USE ONLY

RCVD 8 FEB '19

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Ward 2 Council Member

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2/1/2019 / \_\_\_\_\_ To 2/8/2019 / \_\_\_\_\_ Report Type: G1-19

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ 410,91 , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ 410.91 , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 3,445.00 , \_\_\_\_\_ . \_\_\_\_\_

### (10) TOTAL Monetary Expenditures To Date

\$ 2952.11 , \_\_\_\_\_ . \_\_\_\_\_

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Colleen F. Murphy

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Colleen F. Murphy

Signature

(Type name) Chrisan Herrod

Candidate  Chairperson (only for PC and PTY)

X Chrisan Herrod

Signature

**CAMPAIGN TRUSTEE'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Chrisan Herrod (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/1/2019 / \_\_\_\_\_ / \_\_\_\_\_ through 2/8/2019 / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
NO CONTRIBUTIONS / /							
/ /							
/ /							
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/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Chrisan Herrod

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/1/2019 / \_\_\_\_\_ through 2/8/2019 / \_\_\_\_\_

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/1/2019 / /  1	Olympus Printing 6476 5th Ave S St Petersburg, FL 33707	Campaign Signs	CAN		54.60
2/8/2019 / /  2	Olympus Printing 6476 5th Ave S St Petersburg, FL 33707	Campaign Signs & Postcards	CAN		356.31
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## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chrisan Herrod

Name

(2) 3044 51st St S

Address (number and street)

Gulfport, FL 33707

City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Ward 2 Council Member

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

OFFICE USE ONLY

RCVD 8 FEB '13

### (5) Report Identifiers

Cover Period: From 1/1/2019 / \_\_\_\_\_ To 1/31/2019 / \_\_\_\_\_ Report Type: M-1

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ 425.00 , \_\_\_\_\_

Loans      \$ 2,800.00 , \_\_\_\_\_

Total Monetary      \$ 3,425.00 , \_\_\_\_\_

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures      \$ 2433.20 , \_\_\_\_\_

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_

Total Monetary      \$ 2433.20 , \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 3,645.00 , \_\_\_\_\_

### (10) TOTAL Monetary Expenditures To Date

\$ 2541.20 , \_\_\_\_\_

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Colleen F. Murphy

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

**X** *Colleen F. Murphy*  
Signature

(Type name) Chrisan Herrod

Candidate       Chairperson (only for PC and PTY)

**X** *Chrisan Herrod*  
Signature

**CAMPAIGN TRUSTEE'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Chrisan Herrod (2) I.D. Number \_\_\_\_\_

(3) Cover Period 1/1/2019 / \_\_\_\_\_ / \_\_\_\_\_ through 1/31/2019 / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
1/02/2019 / /	Chrisan Herrod 3044 51st St S Gulfport FL, 33707			Loan			500.00
1							
1/09/2019 / /	Chrisan Herrod 3044 51st St S Gulfport FL, 33707			Loan			400.00
2							
1/10/2019 / /	Chrisan Herrod 3044 51st St S Gulfport FL, 33707			Loan			200.00
3							
1/17/2019 / /	Chrisan Herrod 3044 51st St S Gulfport FL, 33707			Loan			1,000.00
4							
1/22/2019 / /	Mary Hanrahan 4724 27th Ave Gulfport, FL 33711	I		CHE			75.00
5							
1/23/2019 / /	Chrisan Herrod 3044 51st St S Gulfport FL, 33707			Loan			700.00
6							
1/28/2019 / /	Regina Bailey 3011 51st St S Gulfport, FL 33707	I		CHE			50.00
7							



**CAMPAIGN TRAILER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Chrisan Herrod (2) I.D. Number \_\_\_\_\_

(3) Cover Period 1/1/2019 / \_\_\_\_\_ / \_\_\_\_\_ through 1/31/2019 / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
1/28/2019 / /	Anonymous	I		CAS			20.00
8							
1/28/2019 / /	Janell Cory 5027 31st Ave S Gulfport FL 33707	I	Accountant	INK	Party Host		200.00
9							
1/28/2019 / /	Audrey & Dale Jessen 3026 51st St S Gulfport, FL 33707	I		CAS			80.00
10							
1/28/2019 / /	Gail Gravell 8th Ave S Gulfport, FL 33707	I		CHE			100.00
11							
1/30/2019 / /	Jack Humbolt 3049 51st St S Gulfport, FL 33707	I		CHE			100.00
12							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Chrison Herrod (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 1/1/19 through 1/31/19 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
1/19/19 1	Gabber Newspaper 1419 49th St S Gulfport FL 33707	Advertising	CAN		420.00
1/10/19 2	Olympus Printing 6476 5th Ave S St Petersburg FL 33707	Campaign Signs	CAN		415.70
1/13/19 3	Office Depot 1950 Tyrone Blvd St Petersburg 33710	Ink & Printer Supplies	CAN		71.15
1/15/19 4	Rush order Tees 2727 Commerce Way Philadelphia PA 19154	Campaign Shirts	CAN		138.45
1/16/19 5	Rubber Stamps POB 445 Bath, WI 53007	Address Stamp	CAN		18.90
1/4/19 6	Zazzle Redwood City, CA online: www.zazzle.com	Business Cards	CAN		34.06
1/18/19 7	Office Depot 1950 Tyrone Blvd W St Petersburg FL 33710	Advertising Flyers	CAN		27.80
1/19/19 8	Amy Outley 5137 29th Ave S Gulfport FL 33707	facebook Management	CAN		300.00

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name CHRISAN HERROD

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 1/1/19 through 1/31/19

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/23/19	Walmart 3501 34th ST S St Petersburg FL 33711	Candidate Meet Greet Supplies	CAN		35.00
9					
1/24/19	Smokin J's BBQ 5145 Gulfport Blvd S Gulfport FL 33707	Candidate Meet Greet Food	CAN		200.51
10					
1/24/19	Sam's Club 1725 34th ST N St Petersburg FL 33713	Candidate Meet Greet - Food-Beverages	CAN		187.78
11					
1/24/19	Party City 1960 Tyronne Blvd St Petersburg FL 33710	Candidate Meet Greet Supplies	CAN		67.25
12					
1/24/19	Crabber Newspaper 1419 49th ST S Gulfport FL 33707	Advertising	CAN		300.00
13					
1/25/19	Rent All 7171 22nd Ave N St Petersburg FL 33710	Candidate Meet Greet Tables	CAN		162.00
14					
1/30/19	Don's Bulletin 3906 W. Marrow Dr Glendale AZ 85308	Advertising	CAN		54.60
15					
1/1					

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chrisan Herrod

Name

(2) 3044 51st St S

Address (number and street)

Gulfport, FL 33707

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

RCVD 1 MAR '19

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Ward 2 Council Member

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2/9/2019 / \_\_\_\_\_ To 2/22/2019 / \_\_\_\_\_ Report Type: G2-19

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ 1000.00 , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ 1000.00 , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ 212.83 , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ 212.83 , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 4,445.00 , \_\_\_\_\_ . \_\_\_\_\_

### (10) TOTAL Monetary Expenditures To Date

\$ 3164.94 , \_\_\_\_\_ . \_\_\_\_\_

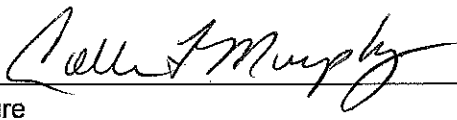
### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

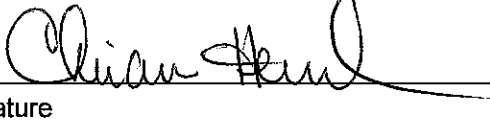
(Type name) Colleen F. Murphy

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**   
Signature

(Type name) Chrisan Herrod

Candidate  Chairperson (only for PC and PTY)

**X**   
Signature

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Chrisan Herrod (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/9/2019 /    /    through 2/22/2019 /    /    (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/15/2019 / /	Chrisan Herrod 3044 51st St S Gulfport, FL 33707			Loan			\$1,000
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Chrisan Herrod

(2) I.D. Number \_\_\_\_\_

(3) Cover Period ~~2/22/2019~~ through ~~2/22/2019~~  
2/9/19 *af*

(4) Page <sup>1</sup> of <sup>1</sup>

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/15/2019 / 1	Amy Oatley 5137 29th Ave S Gulfport FL 33707	Facebook mgmnt	CAN		200.00
2/22/2019 / 2	Office Depot St Petersburg. FL 33707	Postcard labels	CAN		12.83
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